

Approved For Release 1999/09/21 : CIA-RDP78-05867A000100010001-6

Approved For Release 1999/09/21 : CIA-RDP78-05667A000400010001-9

PHOTO NO. 101-18 3387 C

COUNTRY South Vietnam PROVINCE (GIA DINH)

AREA NO 322 SUBJECT C93

10 15 20 25 30 35 40 45 50

A I G O N B U I D H I S T D E M

O N T R A T I O N A F B E F O R E N

A T I O N A L A F B E M B L Y B u i l d i n g

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

30 MAY 63 4 1 3 1

CLASSIFICATION

FORM NO. 1 Apr 54

Approved For Release 1999/09/21 : CIA-RDP78-05667A000400010001-9

PHOTO ANALYSIS REPORT

PHOTO NO.

Approved For Release 1999/09/21 : CIA-RDP78-05867A0001

COUNTRY

AREA NO

South Vietnam

326

LOT NO

3387

PROVINCE

(GIA DINH)

LATITUDE

10 47 N

LONGITUDE

106 42 E

SUBJECT

C93

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

\$ A I G O N B U D D H I S T D E M
O N \$ T R A T I O N \$ B E F O R E N
A T I O N A L A F \$ E M B L Y B u i l d i n g

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

30 MAY 63

4

1

3

1

CLASSIFICATION

CONF

CAPTIONED BY

SK

FORM NO

1 JAN 56

174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A0001

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000444720007-5

PHOTO NO. 921

COUNTRY *South Vietnam* PROVINCE *(GIA DINH)* LATITUDE *10 47 N* LONGITUDE *106 42 E*

AREA NO. *322* SUBJECT *C93*

| | | | | | | | | | | | | | | | | |
|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|
| <i>\$</i> | <i>A</i> | <i>I</i> | <i>G</i> | <i>O</i> | <i>N</i> | <i>B</i> | <i>U</i> | <i>D</i> | <i>D</i> | <i>H</i> | <i>I</i> | <i>S</i> | <i>T</i> | <i>D</i> | <i>E</i> | <i>M</i> |
| <i>O</i> | <i>N</i> | <i>\$</i> | <i>T</i> | <i>R</i> | <i>A</i> | <i>T</i> | <i>I</i> | <i>O</i> | <i>N</i> | <i>\$</i> | <i>B</i> | <i>E</i> | <i>F</i> | <i>O</i> | <i>R</i> | <i>E</i> |
| <i>A</i> | <i>T</i> | <i>I</i> | <i>O</i> | <i>N</i> | <i>A</i> | <i>L</i> | <i>A</i> | <i>F</i> | <i>\$</i> | <i>E</i> | <i>M</i> | <i>B</i> | <i>L</i> | <i>D</i> | <i>I</i> | <i>N</i> |

Building

DATE OF PHOTO *30 May 63* TYPE *4* QUALITY *1* CLASS *3* NO. OF CARDS *1*

CLASSIFICATION *CONF* CAPTIONED BY *SK*



PHOTO NO. 824233
 LOT NO. 3387
 REFERENCE C
 COORDINATES 10 47 N 106 42 E

COUNTRY South Vietnam
 PROVINCE (GIA DINH)
 AREA NO 32C
 SUBJECT C93

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| S | A | I | G | O | N | B | U | D |
| O | N | T | R | A | T | I | O | N |
| A | T | I | O | N | A | L | H | A |

10 15 20
 30 35 40
 45 50
 H I S T D E M
 B E F O R E N
 A S S E M B L Y B u i l d i n g

(F 10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 30 MAY | 634 | 1 | 3 | |

CLASSIFICATION
 CAPTIONED BY
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5
 PHOTO ANALYSIS REPORT
 FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

| | | | | | | | | | |
|-----------------------|---|----------------|---|---------------------|---|--------------|---|----------------|---|
| PHOTO NO. 924250 | | LOT NO. 8 3387 | | REF. C | | LAT. 10 47 N | | LONG. 106 42 E | |
| COUNTRY South Vietnam | | | | PROVINCE (GIA DINH) | | | | | |
| AREA NO. 32C | | SUBJECT C93 | | SUBJECT | | SUBJECT | | SUBJECT | |
| S | A | I | G | O | N | B | U | D | D |
| O | N | S | T | R | A | T | I | O | N |
| A | T | I | O | N | A | L | A | S | S |
| | | | | B E F O R E | | | | | |
| | | | | B U I L D I N G | | | | | |

| | | | | | | |
|---------------|-------|------|---------|--------|--------------|---|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 |
| 30 MAY | 6 3 4 | 1 | 3 | 1 | | |
| CAPTIONED BY | | | | S.T.K. | | |

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

FORM NO. 174
 1 Apr 56

PHOTO ANALYSIS REPORT

DATE OF RELEASE 1999/09/21 : CIA-RDP78-05867A000414720007-5

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 924251 | | | | | | | | | | LOT NO. 83387 | | | | | | | | | | C | | | | | | | | | | 10 47 N | | | | | | | | | | 108 02 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY South Vietnam | | | | | | | | | | | | | | | | | | | | PROVINCE (GIA DIRH) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 32C | | | | | | | | | | SUBJECT C93 | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | |
| S A I G O N | | | | | | | | | | B U D D H I S T | | | | | | | | | | D E M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O N T R A T I O N | | | | | | | | | | B E F O R E | | | | | | | | | | N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A T I O N A L | | | | | | | | | | A S S E M B L Y | | | | | | | | | | B u i l d i n g | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(8 1025X1A

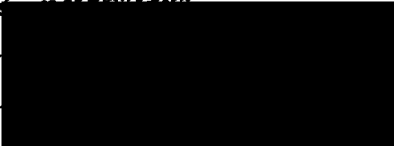
| | | | | | | | | | | | | | |
|--|--|--|--|------|--|---------|--|-------|--|--------------|--|--|--|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | PHOTOGRAPH | |
| 30 MAY 63 | | | | 4 | | 1 | | 3 | | 1 | |  | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | | S.T.K. | | | |

PHOTO ANALYSTS REPORT

FORM NO. 174 1 Jun 56

USE PREVIOUS EDITIONS

14791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 W

PHOTO NO. 924252

LOT NO. 3830

C

18-28 N

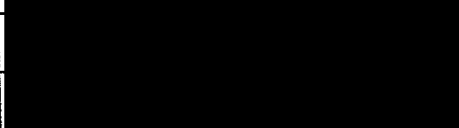
61-35 W

COUNTRY Dominican Republic

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|----------|---------|---------|---------|---------|
| 13 E | AIN | AIP | AID | | | | | |
| TORRECI | L | L | A | PUNTA | | | | TE |
| XACO | OCEAN | | | TERMINAL | | | | |
| BLACK | TANKS | | | AT | | | | BELONG |
| TO | ESSO. | | | | | | | |

(16)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 60 | 4 | 1 | 3 | 3 |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 W

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

PHOTO NO. 924253 LOT NO. 3830 REFERENCE C LATITUDE 18-28N LONGITUDE 69-52W

COUNTRY DOMINICAN REPUBLIC PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------|----------------|---------|---------|---------|---------|---------|---------|---------|
| 13E | AIP | AIN | AIP | | | | | |
| TORRECI | LA | PUNTA | ST | | | | | |
| ORAGE | TANKS | AT | TEXAC | | | | | |
| OCEAN | TERMINAL (EG). | | | | | | | |
| TANKS IN REAR BELONG TO SHELL | | | | | | | | |

25X1A

(16)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 60 | 4 | 1 | 3 | 3 |

CLASSIFICATION

APPROVED BY

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414720007-5

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 924255 LOT NO. 3830 MAP REFERENCE C LATITUDE 18-28N LONGITUDE 69-52W

COUNTRY DOMINICAN REPUBLIC PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 13E | AIP | AIN | AIP | | | | | |
| TORRE | CIL | LA | PUNTA | | | | | ST |
| ORAGE | TANK | S | AT | | | | | TEXAC |
| OCEAN | TERMINAL | | | | | | | |

(16) 25X1A

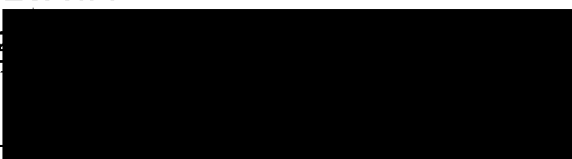
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 60 | 4 | 1 | 3 | 3 |



CLASSIFICATION CAPTIONED BY

| | | | | | | | |
|---------------------|--|---------------|--|---------------|--|---------------------------|--|
| COUNTRY | | LOT NO. | | MAP REFERENCE | | LATITUDE | |
| DOMINICAN REPUBLIC | | 3830 | | C | | 18-28N 69-57W | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 13 E | | AD | | | | | |
| T O R R E C I L L A | | P U N T A | | | | P 1 | |
| P E L I N E S | | L E A D I N G | | F R O M | | | |
| S T O R A G E | | T A N K S | | T O | | L O A D I N G | |
| A R E A | | A T | | I X A C O | | O C E A N T E R M I N A L | |

(16) 25X1A



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 60 | 4 | 1 | 3 | 1 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5
PHOTO NO. 924257 LOT NO. \$ 3830 REFERENCE C LATITUDE 18-28N LONGITUDE 64-52W

COUNTRY DOMINICAN REPUBLIC PROVINCE
AREA NO 13E SUBJECT CZE AIN AD
T O R R E C I L L A P U N T A
N K - T R U C K L O A D I N G R A C
K O P E N S T O R A G E A R E A , &
B L D G S A T T E X A C O O C E A N T E R M I N A L .

Pt 1 of 2 Pt Series, See CIA No.

(16) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 60 | 4 | 1 | 3 | 3 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

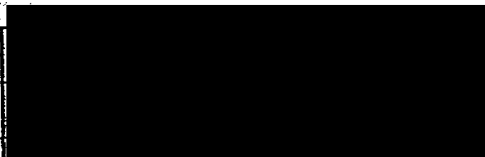
FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | |
|----------------------------------|--------------------|---------------|-----------|---------|---|-------------|---------------|
| PHOTO NO. | 524258 | LOT NO. | 3830 | REF. | C | COORDINATES | 18-28N 67-59W |
| COUNTRY | DOMINICAN REPUBLIC | | | | | | |
| AREA NO. | 13 E | SUBJECT | CZECH AID | SUBJECT | | SUBJECT | |
| TORRECI LLA | | PUNTA | | T A | | | |
| NK - TRUCK | | LOADING | | RAC | | | |
| K OPEN | | STORAGE AREA, | | B | | | |
| BLDG'S AT TEXACO OCEAN TERMINAL. | | | | | | | |

Pt 2 of 2 Pt Series. See CIA No.

(16) 25X1A



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6 4 | 1 | 3 | 3 | |

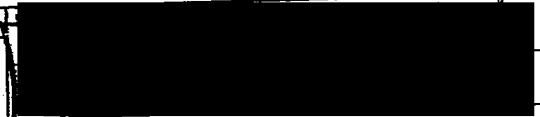
CLASSIFICATION

CAPTIONED BY

| | | | | |
|-------------------------------|-------------------|-------------------------|---------|---------|
| PHOTO NO. 924259 | LOT NO. \$3830 | CLASSIFICATION (NIS) | 18-25N | 69-38W |
| COUNTRY Dominican Republic | PROVINCE | | | |
| AREA NO. 13E | SUBJECT AK7 | SUBJECT | SUBJECT | SUBJECT |
| CAUCEDO | CABO | 15 | RUNWAY | 20 |
| AT | PUNTA | 35 | CAUCEDO | 40 |
| TERNATIGONALE | AIRPORT. | 50 | | |

(31) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Mar 60 | 7 | 1 | 3 | 1 |



| | | | | | | | | | |
|--|----------------|-------------------|----------------|------------------|--------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 924260 | | LOT NO. \$3830 | | MARKING (NLS) | | LATITUDE 18-25N | | LONGITUDE 69-38W | |
| COUNTRY Dominican Republic | | | | PROVINCE | | | | | |
| AREA NO. 13E | SUBJECT AIN | SUBJECT AKG | SUBJECT ALJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAUCEDO | 5 | CA | 10 | BO | 15 | TEX | 20 | CO | |
| AVIATION | 25 | GA | 30 | SO | 35 | LINE | 40 | B | |
| ULK | 45 | STORAGE | 50 | FACILITIES | | | | | |
| AT PUNTA CAUCEDO INT AIRPORT. | | | | | | | | | |
| Pt 1 of 2 Pt Series. See CIA No. (16-31) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Mar 60 | | 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | [Redacted] | | | | | |

| | | | | | | | | | |
|---|--|-------------------|--|----------------|--|----------------|--|-------------------------------|--|
| PHOTO NO. 924251 | | SUBJECT \$3830 | | CLASS (NLS) | | DATE 18-25N | | COORDINATE 67-38W | |
| COUNTRY DOMINICAN Republic | | | | PROVINCE | | | | | |
| AREA NO. 13E | | SUBJECT AIN | | SUBJECT AKG | | SUBJECT ALJ | | SUBJECT | |
| CAUCEDO | | CABO | | TEXACO | | | | | |
| AVIATION | | GASOLINE | | BULK STORAGE | | FACILITIES | | AT PUNTA CAUCEDO INT AIRPORT. | |
| Pt. 2 of 2 Pt Series. See CIA No. (16-31) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAR 60 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | [Signature] | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

FORM NO. 1 Jan 56 1-74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

| | | | | | | | | | |
|--|--------------------|------------|----------|---------------|--------------|----------|--------|-----------------------|--------|
| PHOTO NO. | 921262 | COORDINATE | 53830 | MAP REFERENCE | C | LATITUDE | 18-28N | LONGITUDE | 69-54W |
| COUNTRY | DOMINICAN REPUBLIC | | PROVINCE | | | | | | |
| AREA NO. | 13E | SUBJECT | AL6 | SUBJECT | A4C | SUBJECT | C62 | SUBJECT | |
| SANTO DOMINGO | | ELECTRIC | | POWER PLANT | | (2) | | IR | |
| UTILLOS | | YACHT, & | | FORMER | | SITE OF | | TEXACO OCEAN TERMINAL | |
| (6-17-25X)A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| MAR 60 | | 4 | 1 | 3 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

| | | | | | | | | | |
|--|-------------|----------------|---------|----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 924203 | | LOT NO. S-3822 | | TMAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. N | SUBJECT 35A | SUBJECT 35B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DECONTAMINATION | | EQUIPMENT | | | | | | | |
| P | | M | | E | | N | | T | |
| 45 | | 30 | | 15 | | 20 | | 40 | |
| NAVAL | | | | | | | | | |
| (3, 4) (30) STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 2 | 4 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 040 | | | | 454 | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------|--|----------------|--|---------|--|--------------|--|
| PHOTO NO. | | NOT NO. | | TEMP REFERENCE | | LANDING | | FILE NO. | |
| 924265 | | 52838 | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| NAKE | | AER | | HEL | | | | | |
| AM 1-4 | | HOUND | | HEL | | COPTER | | | |
| R. 4 | | BURMESE | | | | | | | |
| | | | | | | | | | |
| <p>HUB OF ROTOR BLADES SHOWING FRICTION DAMPER, VERTICLE BEARING PIN, HORIZONTAL TAPER PIN JOINT, OUTBOARD PART AND SOCKET, (20) 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| LATE 62 | | 2 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | WH | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | |
| FORM NO. 74 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

| | | | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|-----------|---------|------------|---------|----|--|
| PHOTO NO. | 924266 | LOT NO. | 52838 | MAP REFERENCE | | TA SOURCE | | APPROVAL | | | |
| COUNTRY | USSR | | PROVINCE | | | | | | | | |
| AREA NO. | N AK2 | | AER | | 9EL | | SUBJECT | | SUBJECT | | |
| 1-4 | | 5 | | HOUND | | 10 | | HELICOPTER | | 20 | |
| R | | 25 | | [BURMESE] | | 30 | | 35 | | 40 | |
| 2 | | 45 | | | | 50 | | | | | |

BURMESE FORWARD SECTION SHOWING PILOT'S SEAT & ROTOR MECHANISM.

(20)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| LATE | 62 | 2 | 1 | 3 |
| | | | | 3 |

CLASSIFICATION

CAPTIONED BY

| | | | | | | | | | |
|---|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | PAGE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 324267 | | 52838 | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | AK2 | | HEZ | | 9EL | | | |
| M 1 - 4 | | 5 | | HOUND | | 10 | | HEL / COPTER | |
| R | | 25 | | BURMESE | | 30 | | 15 | |
| 4 | | 45 | | | | 50 | | 40 | |
| <p>BLADE ROOT FORK BURMESE RETENTION VERY SIMILAR TO SIKORSKY</p> | | | | | | | | | |
| (20) | | | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| LATE | | 62 | | 2 | | 1 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | [REDACTED] | | | | | |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5</p> | | | | | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> | | | | | | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |
| <p>GPO 9-1579-1</p> | | | | | | | | | |

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|--|--|-------------------|--|----------------------|--|----------------|--|--------------|--|
| PHOTO NO. 924268 | | LOT NO. 52838 | | ALPH REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. N | | SUBJECT AK2 | | SUBJECT AE2 | | SUBJECT 9EL | | SUBJECT | |
| SUBJECT M 1 - 4 | | SUBJECT HOLIND | | SUBJECT HELICOPTE | | SUBJECT | | SUBJECT | |
| SUBJECT R | | SUBJECT LIB | | SUBJECT BURMESE | | SUBJECT | | SUBJECT | |
| SUBJECT 2 | | SUBJECT 45 | | SUBJECT 50 | | SUBJECT | | SUBJECT | |
| <p>SPAR, BELIEVED ENTIRELY OF BURMESE ALUMINIUM, TRAILING EDGE BOXES, TRIM TAB, NO ELECTRICAL DE-ICING FEATURES APPEAR.</p> | | | | | | | | | |
| <p>(20) 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| LATE 62 | | 2 | | 1 | | 3 | | 3 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY | | | | | |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5</p> | | | | | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 916791</p> | | | | | | | | | |

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|--|--------|------|-----|--------------|--------|-------|--|---------------|--|----|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | | | |
| PHOTO NO. | 921269 | | | LOT NO. | 5 2838 | | | MAP REFERENCE | | | |
| COUNTRY | USSR | | | PROVINCE | | | | | | | |
| AREA NO. | N AK2 | | HE2 | | 96L | | | | | | |
| M 1 - U | | 5 | | H O U I N D | | 10 | | H E L | | 15 | |
| R | | 25 | | B M E S E | | 30 | | T A I L | | 35 | |
| O R | | 45 | | | | 50 | | | | 40 | |
| B U R M E S E | | | | | | | | | | | |
| (20) | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| LATE | | 62 | | 2 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| CONF | | | | W H | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | | |

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|--|---|--------------------|---|-----------------------------|----|---------------------|---|----------------------|---|
| PHOTO NO. 924270 | | LOT NO. \$ 3710 | | MAP REFERENCE C | | LATITUDE 02 30 S | | LONGITUDE 28.52 E | |
| COUNTRY REPUBLIC OF CONGO | | | | PROVINCE COSTERMANSVILLE | | | | | |
| AREA NO. 22Z | | SUBJECT AKU DOD | | SUBJECT AKA | | SUBJECT | | SUBJECT | |
| C | O | S | T | E | R | M | A | N | S |
| V | I | L | L | E | (N | R) | | | |
| U | S | U | M | B | U | R | A | - | |
| I | L | L | E | R | O | A | D | V | I |
| A | U | V | I | R | A | | | | |
| 84 KM | | | | | | | | | |
| S OF COSTERMANSVILLE. | | | | | | | | | |
| 1-28 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APR. | | 6 3 | | 1 | | 2 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 518791 | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

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|--|------------------|-----------------------------|---------------------|----------------------|
| PHOTO NO. 924271 | LOT NO. 83710 | MAP REFERENCE C | LATITUDE 02 30 S | LONGITUDE 28 52 E |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 22Z | SUBJECT AKU | SUBJECT | SUBJECT | SUBJECT |
| C | O | S | T | E |
| R | M | A | N | S |
| V | I | L | L | E |
| (N | R) | | | |
| U | S | U | M | B |
| U | R | A | | |
| C | O | S | T | E |
| R | M | A | N | S |
| I | L | L | E | |
| R | O | A | D | |
| V | I | A | U | V |
| I | R | A | | |
| 84 | | | | |
| KM. S. OF COSTERMANSVILLE | | | | |
| 28 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr. | 634 | 1 | 2 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | EP | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |
| GPO 918791 | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

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|--|-------------------|-------------------|--------------------------|---------------|---|-------------------------------|---------|----------|
| PHOTO NO. | 924273 | LOT NO. | 53710 | MAP REFERENCE | C | LATITUDE | 02 30 S | 28 52 E |
| COUNTRY | REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | | | | |
| AREA NO. | 222 | SUBJECT | DOD DDF | SUBJECT | | SUBJECT | | SUBJECT |
| C O S T E R M A N S V I L L E | | 10 | | 15 | | (N R) | | 20 |
| K U Z I Z I | | 30 | | 35 | | K M | | 40 |
| O F | | 45 | | 50 | | C O S T E R M A N S V I L L E | | ON ROAD |
| TO | | U S U M B U R A . | | B U R U N D I | | M T S . | | IN B G . |
| PART 2 | | OF 8 PART PAN. | | SEE CIA # | | | | |
| 1-28 | | 25X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| APR. | 63 | 4 | 1 | 2 | 2 | | | |
| CLASSIFICATION | CAPTIONED BY | | YEP | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |
| GPO 918791 | | | | | | | | |

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|--|----------------|------------------|---------|-----------------------------|--------------|---------------------|---------|----------------------|---------|--|
| PHOTO NO. 521273 | | LOT NO. 53710 | | MAP REFERENCE C | | LATITUDE 02 30 S | | LONGITUDE 28 52 E | | |
| COUNTRY REPUBLIC OF CONGO | | | | PROVINCE COSTERMANSVILLE | | | | | | |
| AREA NO. 222 | SUBJECT DOD | SUBJECT DOF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| C | O | S | T | E | R | M | A | N | S | |
| V | I | L | L | E | (N | R) | | | | |
| R | U | Z | I | Z | I | P | L | A | I | |
| N | | | | | | | | | | |
| O | F | C | O | S | T | E | R | M | A | |
| N | S | V | I | L | L | E | | | | |
| ON ROAD | | | | | | | | | | |
| TO USUMBURA, BURUNDI MTS. IN BG. | | | | | | | | | | |
| PART 3 OF 8 PART PAN. SEE CIA = | | | | | | | | | | |
| 1-28 | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| APR. | | 63 | 4 | 1 | 2 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | 780 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | | | |

25X1A

| | | | | | | | | | |
|--|-------------------|---------------|-------------------------------|---------------------------|--------------|---------------|---------|-----------|---------------|
| PHOTO NO. | 524275 | LOT NO. | \$3710 | MAP REFERENCE | C. | LATITUDE | 02 30 S | LONGITUDE | 28 52 E |
| COUNTRY | REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | | | | | |
| AREA NO. | 22Z | SUBJECT | DOD | SUBJECT | DOD | SUBJECT | | SUBJECT | |
| C O S T | | ⁵ | E R M A N | ¹⁰ | S V I L L | ¹⁵ | E | (N R) | ²⁰ |
| R U Z I | | ²⁵ | Z I | ³⁰ | P L A I N | ³⁵ | B I | K M | ⁴⁰ |
| O F | | ⁴⁵ | C O S T E R M A N S V I L L E | ON ROAD | | | | | |
| TO USUMBURA. BURUNDI MTS, IN B.G. | | | | | | | | | |
| PART # OF 8 PART PAN. SEE CIA # | | | | | | | | | |
| 1-28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| A.P.E. | | 634 | 1 | 2 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|-------------------|-----------------------|----------|-----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 924276 | LOT NO. | 53710 | MAP REFERENCE | C | LATITUDE | 02 30 S | LONGITUDE | 28 52 E |
| COUNTRY | REPUBLIC OF CONGO | | PROVINCE | COSTERMANSVILLE | | | | | |
| AREA NO. | 22Z | SUBJECT | DOD | SUBJECT | DOF | SUBJECT | | SUBJECT | |
| | C | O | S | T | E | R | M | A | N |
| | S | V | I | L | L | E | (N | R) | |
| | R | U | Z | I | Z | I | P | L | A |
| | I | N | B | I | K | M | | | |
| | U | F | "C | O | S | T | E | R | M |
| | A | N | S | V | I | L | L | E | |
| | O | N | R | O | A | D | | | |
| | T | O | U | S | M | B | U | R | A |
| | | | B | U | R | U | N | D | I |
| | | | M | T | S | | | | |
| | | | I | N | B | G | | | |
| | P | A | R | T | 5 | O | F | 8 | P |
| | A | R | T | P | A | N | S | E | E |
| | C | I | A | # | | | | | |
| | 1-28 | | | | | | | | |
| DATE OF PHOTO | APR. | 6 | 3 | 4 | 1 | 2 | 2 | | |
| TYPE | | | | | | | | | |
| QUALITY | | | | | | | | | |
| CLASS | | | | | | | | | |
| NO. OF CARDS | | | | | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| | | | | JEP | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | |
| FORM NO. | 174 | USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|------------------------------------|----|------------------|---|-----------------------------|---|-----------------------|---|----------------------|---|
| PHOTO NO. 924277 | | LOT NO. 53710 | | MAP REFERENCE C | | LATITUDE 02 30 S | | LONGITUDE 28 52 E | |
| COUNTRY REPUBLIC OF GANDU | | | | PROVINCE POSTERMANSVILLE | | | | | |
| AREA NO. 22E | | SUBJECT DOD | | SUBJECT DDE | | SUBJECT | | SUBJECT | |
| C | U | S | T | E | R | M | A | N | S |
| 15 | 20 | | | | | | | | |
| R | U | Z | I | E | I | P | L | A | I |
| 25 | 30 | | | | | | | | |
| O | F | C | O | S | T | E | R | M | A |
| 35 | 40 | | | | | | | | |
| N S V I L L E ON ROAD | | | | | | | | | |
| TO USUMBURA BURUNDI MTS. IN B.G. | | | | | | | | | |
| PART 6 OF 8 PART PAN. SEE CIA | | | | | | | | | |
| 1-28 | | | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| A | P | 6 | 3 | 4 | 1 | 2 | 2 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | PHOTO ANALYSIS REPORT | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

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|--|-------------------|-----------------------------|---------------------|----------------------|
| PHOTO NO. 924278 | LOT NO. \$3710 | MAP REFERENCE C | LATITUDE 02 30 S | LONGITUDE 28 52 E |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 22Z | SUBJECT DOF | SUBJECT DOD | SUBJECT | SUBJECT |
| C | O | \$ | T | 5 |
| E | R | M | A | N |
| 10 | \$ | V | I | L |
| L | E | (N | R) | 20 |
| R | U | Z | 1 | 25 |
| Z | I | P | L | A |
| 30 | I | N | B | 35 |
| K | M | 5 | | |
| 45 | C | O | \$ | T |
| E | R | M | A | N |
| 50 | \$ | V | I | L |
| L | E | ON | ROAD | |
| TO USUMBURA. BURUNDI MTS. IN BG. | | | | |
| PART 7 OF 8 PART PAN. SEE CIA # | | | | |
| 1-28 | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr. | 6 | 3 | 4 | 1 |
| | | | 2 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET | | | JEP | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

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|--|-------------------|-----------------------------|-----------------------------|-----------------|
| PHOTO NO. 921270 | LOT NO. \$3710 | MAP REFERENCE L | LATITUDE 02 30 S 28 52 E | |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 222 | SUBJECT DUF | SUBJECT DOD | SUBJECT AKU | SUBJECT (NR) |
| C | O | B | T | E |
| R | U | Z | I | Z |
| O | F | C | O | B |
| T E R M A N \$ V I L L E O N R O A D | | | | |
| T O U S U M B U R A . B U R U N D I M T S . I N B G . | | | | |
| PART 8 OF 8 PART PAN. SEE CIA # | | | | |
| 1-28 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
| A.P.R. | | 634 | 1 | 23 |
| CLASSIFICATION | | CAPTIONED BY | | |
| 174 | | JEP | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | |
| FORM NO. 1-74 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

25X1A

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|---|----------------------------------|---------|--------------------------|----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 924280 | LOT NO. | 53710 | RAIP REFERENCE | C | LATITUDE | 02 30 S | LONGITUDE | 28 52 E |
| COUNTRY | REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | | | | | |
| AREA NO. | 22Z | SUBJECT | DDD | SUBJECT | DOF | SUBJECT | | SUBJECT | |
| | C | O | S | T | E | R | M | A | N |
| | S | V | I | L | L | E | (N | R) | |
| | R | U | Z | Z | I | P | L | A | I |
| | N | 6 | 3 | K | M | S | | | |
| | O | F | C | O | S | T | E | R | M |
| | A | N | S | V | I | L | L | E | |
| | ON ROAD | | | | | | | | |
| | TO USUMBURA. BURUNDI MTS. IN BG. | | | | | | | | |
| PART 1 OF 5 PART PAN, SEE CIA # | | | | | | | | | |
| 1-28 | | | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Apr. 6 3 4 | | 1 | 2 | 2 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | JEP | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 916791 | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

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|--|----------------|-------------------|---------|-----------------------------|--------------|---------------------|---------|----------------------|---------|--|
| PHOTO NO. 924281 | | LOT NO. \$3710 | | MAP REFERENCE C | | LATITUDE 02 30 S | | LONGITUDE 28 52 E | | |
| COUNTRY REPUBLIC OF CONGO | | | | PROVINCE COSTERMANSVILLE | | | | | | |
| AREA NO. 22Z | SUBJECT DOD | SUBJECT DOR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| C | O | S | T | E | R | M | A | N | S | |
| V | I | L | L | E | (N | R) | | | 20 | |
| R | U | Z | I | Z | I | P | L | A | I | |
| N | | | | | | | | | 40 | |
| O | F | C | O | S | T | E | R | M | A | |
| N | S | V | I | L | L | E | | | 35 | |
| | | | | | | | | | 6 | |
| | | | | | | | | | 3 | |
| | | | | | | | | | K | |
| | | | | | | | | | M | |
| | | | | | | | | | S | |
| ON ROAD | | | | | | | | | | |
| TO USUMBURA, BURUNDI MTS, IN BG. | | | | | | | | | | |
| PART 2 OF 5 PART PAN, SEE CIA # | | | | | | | | | | |
| 1-28 | | | | | | 25X1A | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| APR. | 6 | 3 | 4 | 1 | 2 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| SECRET | | | | ZEP | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | |

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|-------------------------------------|------------------|-----------------------------|---------------------|------------------------|
| PHOTO NO. 921282 | LOT NO. F3710 | MAP REFERENCE C | LATITUDE 02 30 S | LONGITUDE 28 52 E |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 22Z | SUBJECT DOD | SUBJECT DWF | SUBJECT AKU | SUBJECT S V I L L E |
| C O S T | E R | M A N | S V I | L L E |
| R O A D | A C R O | S S | R U Z I | Z I |
| L A I N | L E A D | I N G | TO USUMBURA. | |
| 61 KM FROM COSTERMANSVILLE, BURUNDI | | | | |
| MTS IN BG. | | | | |
| PART 3 OF 5 PART PAN. SEE CIA # | | | | |
| 1-28 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR. 63 | 4 | 1 | 2 | 3 |
| CLASSIFICATION | | CAPTIONED BY | | |
| SECRET | | JEP | | |

FORM NO. 1 Jan 56 1741 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

PHOTO ANALYSIS REPORT

GPO 918791

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|--|------------------|-----------------------------|---------------------|----------------------|
| PHOTO NO. 921283 | LOT NO. F3710 | MAP REFERENCE C | LATITUDE 02 30 S | LONGITUDE 28 52 E |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 22Z | SUBJECT DWD | SUBJECT DWF | SUBJECT AKU | SUBJECT |
| C | O | S | T | E |
| R | O | A | D | |
| L | A | I | N | |
| 61 KM FROM COSTERMANSVILLE, BURUNDI MOUNTAINS IN BG. | | | | |
| PART 4 OF 5 PART PAN. SEE CIA # | | | | |
| 1-28 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR. 63 | 4 | 1 | 2 | 3 |
| CLASSIFICATION | | CAPTIONED BY | | |
| SECRET | | JEP | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |
| GPO 918791 | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

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|--|------------------|-----------------------------|---------------------|----------------------|
| PHOTO NO. 924281 | LOT NO. 83710 | MAP REFERENCE C | LATITUDE 02 30 S | LONGITUDE 26 52 E |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 228 | SUBJECT DOD | SUBJECT DOF | SUBJECT | SUBJECT |
| 20 5 T 5 E R M A N 10 S V I L L E 15 E (N R) 20 R U Z I 25 Z I P L 30 A I N 35 3 K M 40 S 45 S O S T E R M A N S V I L L E O N R O A D T O U S U M B U R A . B U R U N D I M T S . I N B G . P A R T 5 O F 5 P A R T P A N . S E C C I A # _____ 1-28 25X1A DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS Apr 63 4 1 2 2 CLASSIFICATION SECRET CAPTIONED BY JEP FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 | | | | |

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|--|---|-------------------|---------|-----------------------------|--------------|---------------------|---|----------------------|---|
| PHOTO NO. 924285 | | LOT NO. \$3710 | | MAP REFERENCE C | | LATITUDE 02 30 S | | LONGITUDE 28 52 E | |
| COUNTRY REPUBLIC OF CONGO | | | | PROVINCE COSTERMANSVILLE | | | | | |
| AREA NO. 22Z | | SUBJECT AKW | | SUBJECT D36 | | SUBJECT | | SUBJECT | |
| C | O | S | T | E | R | M | A | N | S |
| V | I | L | L | E | (N | R) | | | |
| B | R | I | D | G | E | O | V | E | R |
| L | U | V | I | M | V | I | | | |
| R | I | V | E | R | O | N | C | O | S |
| TERMANVILLE - | | | | | | | | | |
| USUMBURA ROAD. | | | | | | | | | |
| 28-29 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| APR. 6 3 | | 4 | 1 | 2 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | 78P | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

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|--|---------|-----------------|---------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | CARD NO. |
| 22E | 53710 | C | 0230 S 2852 E |
| COUNTRY | | PROVINCE | |
| REPUBLIC OF CONGO | | COSTERMANSVILLE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 22E | AKW | D36 | |
| C | O | S | T |
| E | R | M | A |
| N | S | V | I |
| L | L | E | (N/R) |
| S | R | I | D |
| G | E | O | V |
| E | R | L | U |
| R | I | V | E |
| R | O | N | C |
| O | S | T | E |
| R | M | A | N |
| S | V | I | L |
| L | E | | |
| USUMBURA ROAD. | | | |
| 28-29 | | | |
| 25X1A | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| Apr. | 6 | 3 | 4 |
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| CAPTIONED BY: 38P | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | |
| PHOTO ANALYSIS REPORT | | | |

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|--|---|-------------------|---------|-----------------------------|--------------|---------------------|---|----------------------|-------|
| PHOTO NO. 321257 | | LOT NO. \$3710 | | MAP REFERENCE C | | LATITUDE 02 46 S | | LONGITUDE 29 00 E | |
| COUNTRY REPUBLIC OF CONGO | | | | PROVINCE COSTERMANSVILLE | | | | | |
| AREA NO. 22Z | | SUBJECT AKU | | SUBJECT C94 | | SUBJECT | | SUBJECT | |
| K | A | M | A | N | Y | O | L | A | (N R) |
| S | A | N | D | I | M | M | I | G | R |
| R | R | I | E | R | J | U | S | T | N |
| OF KAMANYOLA ON | | | | | | | | | |
| COSTERMANSVILLE - USUMBURA ROAD. | | | | | | | | | |
| 7-8-28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Apr. 63 | | 4 | 1 | 2 | 2 | | | | |
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| SECRET | | | | JEP | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| PHOTO NO. 321288 | LOT NO. \$ 3710 | MAP REFERENCE C | LATITUDE 02 30 S | LONGITUDE 28 52 E |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 22Z | SUBJECT C62 | SUBJECT C2G | SUBJECT | SUBJECT |
| C | O | S | T | E |
| R | M | A | N | S |
| V | I | L | L | E |
| F | R | O | M | B |
| L | D | G | O | N |
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| A | V | E | R | U |
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PART 1 OF 3 PART PAN, SEE CIA #

1-6-7

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| Apr 63 | 4 | 1 | 2 | 2 |

CLASSIFICATION

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PHOTO ANALYSIS REPORT

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| PHOTO NO. 821289 | LOT NO. \$ 3710 | MAP REFERENCE C | LATITUDE 02 30 S | LONGITUDE 28 52 E |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 22Z | SUBJECT C62 | SUBJECT C2G | SUBJECT | SUBJECT |
| C | O | S | T | E |
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PART 2 OF 3 PART PAN.

SEE CIA #

25X1A

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 921220 | 55710 | C | 02 30 S | 50 52 E |

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| COUNTRY | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | |
| REPUBLIC OF CONGO | | | | | | | | | | COSTERMANSVILLE | | | | | | | | | | | | | | | |
| AREA NO | | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | |
| 222 | | | | | C62 | | C2G | | | | | | | | | | | | | | | | | | |
| C | O | S | T | | ⁵ E | | R | M | A | N | ¹⁰ S | V | I | L | L | ¹⁵ E | | L | K | ²⁰ C | | | | | |
| F | R | O | | | ²⁵ M | | B | L | O | | ³⁰ G | | U | N | | ³⁵ D | I | E | R | C | ⁴⁰ K | | | | |
| \$ | A | V | E. | | | | R | U | A | N | ⁵⁰ D | A | | | | | | H | I | L | L | I | N | B | G. |

PART 3 OF 3 PART PAN SEC CH

25X1A

1-6-7

DATE OF PHOTO

TYPE

QUALITY

CLASS

| NO. OF CARDS |
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1. Introduction

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FORM NO. 7

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPQ 918791

PHOTO 921203

LOT NO.

\$ 3710

MAP REFERENCE

④

LATITUDE

Altitude 0230 S

LONGITUDE

28 52 E

COUNTRY

PROVINCE

COUNTRY
REPUBLIC OF CONGO

COSTERMANSVILLE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

227

C6B

e7G

AKU

[illegible]

| | | | | | | | | | | | | | | | | | | |
|---|---|--|---|-----------------|--|---|---|--|-----------------|--|---|---|---|-----------------|---|----|--|--|
| C | E | | A | ²⁵ T | | M | A | | ³⁰ N | | S | T | R | ³⁵ E | E | T. | | |
|---|---|--|---|-----------------|--|---|---|--|-----------------|--|---|---|---|-----------------|---|----|--|--|

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| | | | 45 | | | | 50 | | |
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space

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7-28

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF COPIES |
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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 5-74791

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| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 024202 | 53710 | C | 02 30 S | 28 52 E |

[illegible]

[Space]

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
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CLASSIFICATION

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174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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629 91879

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5

| | | | | |
|--|-------------------|-----------------------------|---------------------|----------------------|
| PHOTO NO. 924500 | LOT NO. \$3710 | MAP REFERENCE C | LATITUDE 02 30 S | LONGITUDE 28 52 E |
| COUNTRY REPUBLIC OF CONGO | | PROVINCE COSTERMANSVILLE | | |
| AREA NO. 22Z | SUBJECT AKU | SUBJECT DOB | SUBJECT | SUBJECT |
| C | 0 | \$ | T | 5 |
| E | R | M | A | N |
| 10 | \$ | V | I | L |
| 15 | E | (N | R) | 20 |
| R | 0 | A | D | 25 |
| T | O | U | 30 | S |
| 35 | U | M | B | U |
| R | A | 1 | 5 | 40 |
| K | M | F | 45 | R |
| O | M | C | 50 | D |
| S | T | ERMANSVILLE, | | |
| CONGO HILLS IN BG. | | | | |
| 1-7-28 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
| APR. | | 6 | 3 | 4 |
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| CLASSIFICATION | | CAPTIONED BY | | |
| SECRET | | JEP | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | |
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| PHOTO ANALYSIS REPORT | | | | |

25X1A

GPO 918791

| | | | | | | | | | |
|--|----------------|----------------|---------|-----------------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO. 924091 | | LOT NO. | | MAP REFERENCE | | LATITUDE 02-30 S | | LONGITUDE 28 52 E | |
| COUNTRY REPUBLIC OF CONGO | | | | PROVINCE COSTERMANSVILLE | | | | | |
| AREA NO. 22E | SUBJECT A4C | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C | O | S | T | E | R | M | A | N | S |
| L | K | G | F | R | O | M | E | B | A |
| U | Z | I | Z | R | I | V | E | R | |
| AT HYDROELECTRIC | | | | | | | | POWER PLANT. | |
| | | | | | | | | 7 KM S OF | |
| | | | | | | | | COSTERMANSVILLE | |
| 7-17-29 | | | | 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| APR. | 6 3 | 4 | 1 | 2 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret | | | | JEP | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414720007-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |